| | | • |
|-----------------|-------|-------------------|
| Proposal # 2001 | E 103 | (Office Use Only) |

| PSP Cover Sneet (Attach to the front of each | | |
|--|---|--|
| Proposal Title: Suisun Marsh Land A | tegiu | Cition and Tidal Marsh Restoration |
| Applicant Name: Cever for Natural Land 1 | ualhae | ement of US Fish & Wildlife Service |
| Contact Name: Where While | |) |
| Mailing Address: U.STWS. 2800 Cotts | ee Wa | in, Rm W 2605, Sacramento CA 95825 |
| Telephone: 916/414-6600 | <u> </u> | J |
| Fax: 916/414-6713 | | |
| Email: Weyne - White Ofws. gov | | |
| 0 | | |
| Amount of funding requested: \$ 2,146,505 | »· | |
| Some entities charge different costs dependent on | the sou | arce of the funds. If it is different for state or federal |
| funds list below. | . 110 500 | avo of and fanas. If it is afficient for state of fodolar |
| State cost | Fede | eral cost |
| | . Cut | our cost |
| Cost share partners? | | Yes / No |
| Identify partners and amount contributed by each | . — | 163 |
| and the second and amount contained by outing | | |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| Indicate the Topic for which you are applying | (check | anly one hay) |
| □ Natural Flow Regimes | | Beyond the Riparian Corridor |
| □ Nonnative Invasive Species | | Local Watershed Stewardship |
| □ Channel Dynamics/Sediment Transport | | Environmental Education |
| □ Flood Management | _ | Special Status Species Surveys and Studies |
| Shallow Water Tidal/ Marsh Habitat | □ Fishery Monitoring, Assessment and Research | |
| □ Contaminants | | Fish Screens |
| - Contaminants | ы | FISH Screens |
| What county or counties is the project located in? | C | dana |
| what country of counties is the project located in? | | 3(9/10 |
| What CATEED according the musicet lands of | | -44. T. T. 11-4 T. 1-71-4 |
| marible Suice as Maris Alask Carte | in : See | attached list and indicate number. Be as specific as |
| possible Suisun Marsh / North Son Fisi | ncesce |) Bey |
| To disease the second of the s | | - · · · · · · · · · · · · · · · · · · · |
| Indicate the type of applicant (check only one box | - | |
| □ State agency | | Federal agency* |
| □ Public/Non-profit joint venture | | Non-profit * |
| Local government/district | | Tribes |
| □ University | | Private party |
| * Other: Non-profit & Federal againcy | | |